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THE PRESIDENT OF THE UNITED STATES OF AMERICA 1 2 TO: DONALD M. OKEEFE, United States Marshal, Northern District of California, and/or any of his authorized deputies, and ROSS MIRKARIMI, the Sheriff of the City and County of San Francisco, and MATTHEW FREEMAN Chief Deputy Sheriff for 3 Custody Operations for the San Francisco County Jail: 4 5 **GREETINGS** WE COMMAND that on October 20, 2015 at 7:30 a.m., or as soon thereafter as 6 7 practicable, you have and produce the body of ERIC PAUL, in your custody in the 8 above-mentioned institution, before the United States District Court in and for the Northern 9 District of California, in the courtroom of the Honorable William Alsup, United States District 10 Court Judge, 450 Golden Gate Avenue, San Francisco, California 94102 on the 19th floor, in 11 order that ERIC PAUL may then testify in the matter of United States v. Brugnara., CR 14-0306 12 WHA (N.D. Ca.), and that immediately after the completion of his testimony in said proceeding to return him forthwith to said above-mentioned institution or abide by such order of the 13 14 above-entitled Court as shall thereafter be made concerning the custody of said prisoner, and further to produce said prisoner at all times necessary until the termination of the witness' 15 16 testimony in this Court; 17 IT IS FURTHER ORDERED that should the local or state custodian release from its 18 custody the above-named person, he be immediately delivered and remanded to the United States 19 Marshal and/or his authorized deputies under this Writ. 20 WITNESS the Honorable William Alsup, United States District Judge, United States 21 District Court for the Northern District of California. 22 DATED: October 14 ,2015 23 CLERK, UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA 24 25 By: 26 DEPUTY CLERK 27 28